

SCHOOL PERFORMANCE FACT SHEET CALENDAR YEARS 2019 & 2020 Barbering - 1500 hours

This program is new. Therefore, the number of students who graduate, the number of students who are placed, or the starting salary you can earn after finishing the educational program are limited at this time. Information regarding general salary and placement statistics may be available from government sources or from the institution, but is not equivalent to actual performance data. This program was approved by the Bureau on February 20, 2020 and began enrollments at this campus in April 2021. As of December 2023, two full years of data for this program will be available.

On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar | Number of Students | Students | Number of On- | On-Time |
|----------|--------------------|---------------|---------------|-----------------|
| Year | Who Began the | Available for | Time | Completion Rate |
| | Program | Graduation | Graduate | |
| 2019 | N/A | N/A | N/A | N/A |
| 2020 | N/A | N/A | N/A | N/A |

| Student's Initials: | _Date: |
|--|--|
| Initial only after you have had sufficient | time to read and understand the information. |

Job Placement Rates (includes data for the two calendar years prior to reporting)

| Calendar | Number of | Number of | Graduates | Graduates | Placement Rate % |
|----------|-----------------|-----------|-----------------------------|-----------------------|-----------------------|
| Year | Students Who | Graduates | Available for Employment | Employed in the Field | Employed in the Field |
| | Began | | , , | | |
| | Program | | | | |
| 2019 | N/A | N/A | N/A | N/A | N/A |
| 2020 | N/A | N/A | N/A | N/A | N/A |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please request a copy from the Director.

Revised: December 1, 2021; Page 1 of 7



Milan Institute of Cosmetology 78900 Highway 111, La Quinta, CA 92253

(760) 771-5520 | <u>www.milaninstitute.edu</u>

Gainfully Employed Categories (includes data for the two calendar years prior to reporting) Part-Time vs. Full-Time Employment

| Calendar Year | Graduate Employed in the Field 20-29 Hours Per Week | Graduates Employed in the Field at Least 30 Hours Per Week | Total Graduates Employed in the Field |
|---------------|--|--|---|
| 2019 | N/A | N/A | N/A |
| 2020 | N/A | N/A | N/A |

Single Position vs. Concurrent Aggregated Position

| Calendar Year | Graduates | Graduates Employed in the | Total Graduates |
|---------------|--|--|--------------------------|
| | Employed in the Field in a Single Position | Field in Concurrent Aggregated Positions | Employed in the Field |
| 2010 | | NI/A | NI/A |
| 2019 | N/A | N/A | N/A |
| 2020 | N/A | N/A | N/A |

<u>Self-Employed / Freelance Positions</u>

| Calendar Year | Graduates Employed who are Self- | Total Graduates |
|---------------|----------------------------------|------------------------------|
| | Employed or Working Freelance | Employed in the Field |
| 2019 | N/A | N/A |
| 2020 | N/A | N/A |

Institutional Employment

| Calendar Year | Graduates Employed in the Field who are | Total Graduates |
|---------------|--|-----------------------|
| | Employed by the Institution, an Employer Owned by the Institution, or an Employer who Shares Ownership with the Institution. | Employed in the Field |
| 2019 | N/A | N/A |
| 2020 | N/A | N/A |

| Student's Initials | Date: |
|----------------------|--|
| Initial only after y | u have had sufficient time to read and understand the information. |



License Examination Passage Rates (includes data for the two calendar years prior to reporting)

| Calendar Year | Number of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate | Passage Rate After 1 st Attempt |
|------------------|--|---------------------------------------|--|---|-----------------|--|
| 2019 | N/A | N/A | N/A | N/A | N/A | N/A |
| 2020 | N/A | N/A | N/A | N/A | N/A | N/A |

| 2019 | N/A | N/ | A | N/A | | N/A | N/A | N/A |
|-----------------|---|--------------------|---------------|-------------------|---------------|--------------------|---------------|--------------------|
| 2020 | N/A | N/A | A | N/A | | N/A | N/A | N/A |
| Licensure | e examination pas | sage data is not | available f | rom the sta | ate agency | administeri | ng the exami | nation. We are |
| unable to | collect data from | ı # graduates. | | | | | | |
| Student's | Initials: | Dat | te: | | | | | |
| Initial only | y after you have h | ad sufficient time | e to read ar | nd understa | and the info | ormation. | | |
| Solomeo | nd Waga Inform | nation (include | a data fa | r the two | oolondor | vooro prio | r to ronortin | a) Annual |
| | nd Wage Inform | • | | | , | <u>years prior</u> | to reportin | <u>yj</u> Alliluai |
| salary al | nd wages repo | rted for gradua | ites empio | oyea in th | е пеіа. | | | |
| Calendar | Graduates | Graduates | \$20,001 | \$30,001 | \$40,001 | No Salary | | |
| Year | Available for | Employed in | - | • | • | Informati | | |
| | Employment | | | \$35,000 | \$45,000 | | | |
| 2019 | N/A | N/A | N/A | N/A | N/A | N/A | | |
| 2020 | N/A | N/A | N/A | N/A | N/A | N/A | | |
| | Initials:y after you have h | | | | | ormation. | | |
| illitiai Olli | y alter you have h | | | | | Jilliation. | | |
| | | <u>CC</u> | st of Edu | <u>cational F</u> | <u>rogram</u> | | | |
| Total charge | s for the program f | or students compl | eting on time | e in 2019: I | N/A | | | |
| Total charge | s may be higher fo | r students that do | not complet | e on time. | | | | |
| | | | e e | | . 1 / A | | | |
| • | s for the program f s may be higher fo | • | • | | V/A | | | |
| i otai criai ge | s may be migner to | i students that do | not complet | e on time. | | | | |
| | | | | | | | | |
| | Initials: | | | | | | | |
| Initial only | y after you have h | ad sufficient time | e to read ar | nd understa | and the info | ormation. | | |
| | | | | | | | | |



Federal Student Loan Debt

| | Most recent three | The percentage of | The percentage of | The average amount of |
|---------------------|---|---|-------------------|--|
| Calendar Year(s) | year cohort default rate, as reported by the United State Department of Education. ¹ | enrolled students in 2019/20 receiving federal student loans to pay for this program. | | federal student loan debt of 2019/20 graduates who took out federal student loans at this institution. |
| 2019 | 16.10% | N/A | N/A | \$6815.04 |
| 2020 | 12% | 0% | 0% | \$13,047.88 |

¹The percentage of students who defaulted on their federal student loans is called the Cohort Default Rate (CDR). It shows the percentage of this school's students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.

| Student's Initials | S: | _Date: |
|--------------------|-------------------------|--|
| Initial only after | you have had sufficient | time to read and understand the information. |



| This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law. | | | |
|--|--|------|--|
| Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 N. Market Blvd, Suite 225, Sacramento, CA 95834, www.bppe.ca.gov, toll-free telephone number (888) 370-7589 or by fax (916) 263-1897. | | | |
| Student Name - Print | | | |
| Student Signature | | Date | |
| School Official | | Date | |

Revised: December 1, 2021; Page 5 of 7



Definitions

- "Number of Students Who Began the Program" means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.
- "Students Available for Graduation" is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.
- "Number of On-time Graduates" is the number of students who completed the program within 100% of the published program length within the reporting calendar year.
- "On-time Completion Rate" is the number of on-time graduates divided by the number of students available for graduation.
- "150% Graduates" is the number of students who completed the program within 150% of the program length (includes on-time graduates).
- "150% Completion Rate" is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.
- "Graduates Available for Employment" means the number of graduates minus the number of graduates unavailable for employment.
- "Graduates Unavailable for Employment" means the graduates who, after graduation, die, become incarcerated, are
 called to active military duty, are international students that leave the United States or do not have a visa allowing
 employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary
 institution.
- "Graduates Employed in the Field" means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.
- "Placement Rate Employed in the Field" is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.
- "Number of Graduates Taking Exam" is the number of graduates who took the first available exam in the reported calendar year.
- "First Available Exam Date" is the date for the first available exam after a student completed a program.
- "Passage Rate" is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.
- "Number Who Passed First Available Exam" is the number of graduates who took and passed the first available licensing exam after completing the program.
- "Salary" is as reported by graduate or graduate's employer.
- "No Salary Information Reported" is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.

Revised: December 1, 2021; Page 6 of 7



STUDENT'S RIGHT TO CANCEL

Milan Institute of Cosmetology advises each student that a notice of cancellation shall be in writing and that Milan Institute of Cosmetology shall refund 100 percent of the amount paid for institutional charges., if the notice of cancellation is made through attendance as of the first scheduled class session, or the seventh day after enrollment, defined by means of executing an enrollment agreement whichever is later. The enrollment agreement shall be signed by the student and by an authorized employee of the institution. If an applicant accepted by Milan Institute of Cosmetology cancels prior to the start of scheduled classes or never attends class (no-show), the institution must refund all monies paid.

| start of scheduled classes of fiever attends class (no-snow), the institution must refund all monies paid. | |
|--|--|
| Cancellation of this agreement must occur on or before: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Revised: December 1, 2021; Page 7 of 7